STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2168(A32271)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2168 APPLICATION/CLAIM NO.: A32271 CERT. NO.: NAME: Glade W. & Dorothy Ann H. Anderson ADDR: 2109 North 500 East Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/23/1960|PRIORITY: 08/23/1960|PUB BEGAN: 11/24/1960|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/27/1961 | PROOF DUE: 06/30/1962 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:09/19/1961|CERT/WUC: 09/14/1962|LAP, ETC: |LAPS LETTER: |RENOVATE: |RECON REQ: |TYPE: [] RUSH LETTR: PD BOOK: [45-5] | MAP: [*]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 0.1 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 2 miles Northeast of Vernal COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) N 618 ft W 150 ft from E4 cor, Sec 11, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 24 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 221427. 45-2168 (ADEC) PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 15.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31 SUPPLEMENTAL GROUP NO. 221428. 45-2168 (ADEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.6 PERIOD OF USE: 04/01 TO 10/31 Sec 11 T 4S R 21E SLBM *___ __|___| 1.6000*_____|____*___|__ 1.6000 GROUP ACREAGE TOTAL: 1.6000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Island Ditch Company ______ *MAP NUMBER: 1,2,11,12,48,21E,SL ************************************

WRNUM 45-2168 continued*** (WARNING: Water	Rights makes NO	claims as to the	accuracy of this data.)	RUN DATE: 12/19/2016	Page 2
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